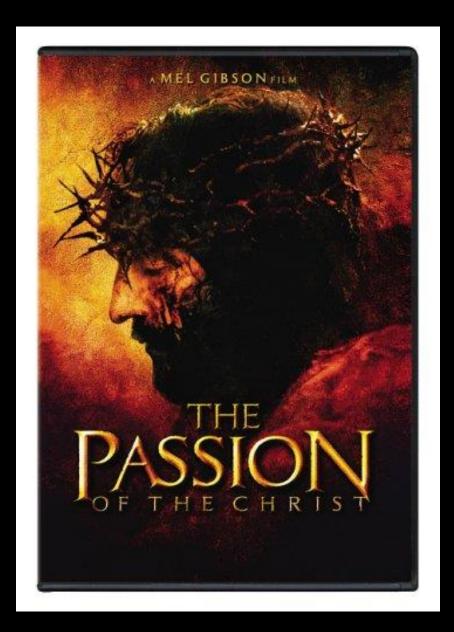
HE ESUS

FOLLOWING THE LIFE OF CHRIST



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Then the governor's soldiers took Jesus into the governor's residence and gathered the whole company around him. They stripped him and dressed him in a scarlet robe. They twisted together a crown of thorns, put it on his head, and placed a staff in his right hand. And they knelt down before him and mocked him: "Hail, King of the Jews!"

Then they spat on him, took the staff, and kept hitting him on the head. After they had mocked him, they stripped him of the robe, put his own clothes on him, and led him away to crucify him.

Matthew 27:27-31

When they came to a place called Golgotha (which means Place of the Skull), they gave him wine mixed with gall to drink. But when he tasted it, he refused to drink it. After crucifying him, they divided his clothes by casting lots. Then they sat down and were guarding him there. Above his head they put up the charge against him in writing: This Is Jesus, the King of the Jews.

Matthew 27:32-37

Then two criminals were crucified with him, one on the right and one on the left. Those who passed by were yelling insults at him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!" Matthew 27:38-40

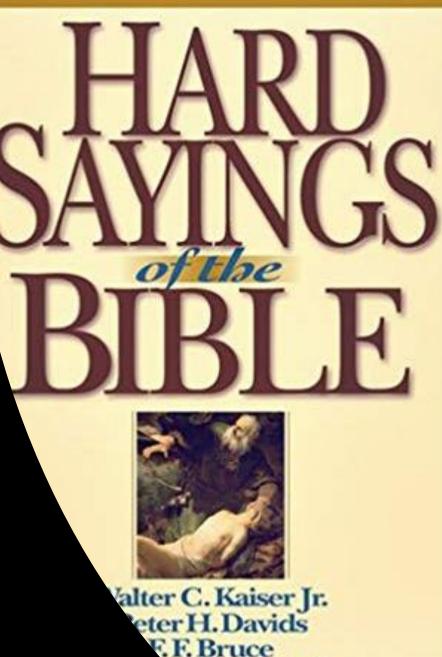
In the same way the chief priests, with the scribes and elders, mocked him and said, "He saved others, but he cannot save himself! He is the King of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God; let God rescue him now—if he takes pleasure in him! For he said, 'I am the Son of God." In the same way even the criminals who were crucified with him taunted him.

Matthew 27:41-44

From noon until three in the afternoon darkness came over the whole land. About three in the afternoon Jesus cried out with a loud voice, "Elí, Elí, lemá sabachtháni?" that is, "My God, my God, why have you abandoned me?" Matthew 27:45-46

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"This is the hardest of all the hard statements." -F. F. Bruce



d T. Brauch

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<u>Abandon</u> =

to desert, to disown, to turn away from, to utterly forsake

What these words **DON'T** mean

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He stops being fully God

The Trinity is separated

• He was caught off guard

1. Jesus <u>endured</u> intense <u>physical</u> <u>pain</u> for you

2. Jesus bore the weight of your sin

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We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

Isaiah 53:6

3. Jesus was <u>cut off</u> from <u>fellowship</u> with the <u>Father</u>

"Elí, Elí, lemá sabachtháni?" that is, "My God, my God, why have you abandoned me?" Matthew 27:45-46

Your eyes are too pure to look on evil, and you cannot tolerate wrongdoing.

Habakkuk 1:13

4. He became the <u>object</u> of <u>God's</u> <u>wrath</u> for you

You are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

Romans 3:24-25

Propitiation =

A sacrifice that bears God's wrath to the end and in so doing changes God's wrath toward us to favor. -Wayne Grudem-



Jesus took our <u>place</u> and <u>received</u> what we <u>deserve</u>.

Jesus took our <u>place</u> and <u>received</u> what we <u>deserve</u>.

- God's wrath is satisfied and God can justify those who believe in Jesus.
- He suffered on our behalf so that we don't have to.
- He was abandoned so that we would not be abandoned ever again.

Jesus took our <u>place</u> and <u>received</u> what we <u>deserve</u>.

- He was condemned so we are not condemned. You are immune to condemnation
- He died in our place so that we can have life
- All of your sins were laid on him

We take the <u>righteousness</u> of <u>Jesus</u>